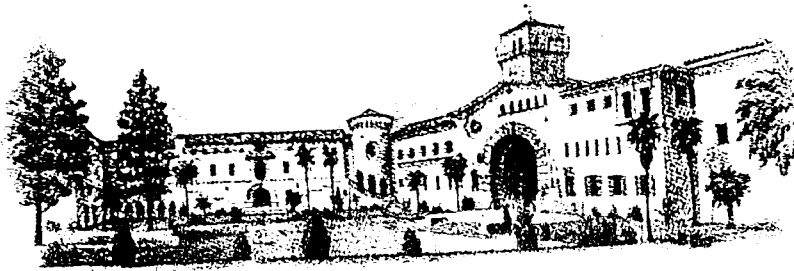


MAILING ADDRESS:
GRAND JURY ROOM
COUNTY COURTHOUSE
SANTA BARBARA, CA
93101



TEL: (805) 568-2291
FAX: (805) 568-3301
email: sbcgj@sbcgj.org
http:// www.sbcgj.org

**GRAND JURY
SANTA BARBARA COUNTY**

February 12, 2009

Carpinteria Public Cemetery District
1501 Cravens Lane
Carpinteria, CA 93013

Chair:

The 2008-2009 Civil Grand Jury is reviewing a response given to the 2005-2006 Civil Grand Jury report entitled "Water and Cemetery Districts: Do Special Districts Need Watching?", specifically Recommendation #1.

This recommendation reads: "Water and cemetery district Board members should receive training, by January 1, 2007, in all subjects mandated by Assembly Bill 1234."...

The response from Carpinteria Public Cemetery District was: "The recommendation has not yet been implemented, but will be implemented by October 2006, and the district will be in total compliance with Assembly Bill 1234."

The Grand Jury is requesting an update on the current status of progress on the matter and, if concluded, information documenting and detailing the conclusion and the date completed. Please reply in detail to the Grand Jury at the above address at your earliest convenience, but in any event not later than 30 days from this date.

Thank you for your cooperation.

Ted Sten
Foreman
Santa Barbara County Civil Grand Jury

*Second notice
4/1/09*

Received

MAY 29 2009

Santa Barbara
Grand Jury



CARPINTERIA PUBLIC CEMETERY DISTRICT

1501 Cravens Lane Carpinteria, CA 93013

Phone (805) 684-2466
carpcemetery@yahoo.com
www.carpcemetery.com

March 19, 2009

Grand Jury
Santa Barbara County
Ted Sten- Foreman

All five members of our Board received training complying with AB 1234 on or before October 27, 2006. Subsequently, we have added two new board members and they are currently enrolled and are completing the on-line training that is acceptable under the law. Of the remaining 3 board members, 1 has renewed the training and two are completing the renewal training on-line.

Respectfully,

A handwritten signature in black ink, appearing to read 'M. Damron', written in a cursive style.

Michael Damron
General Manager
Carpinteria Cemetery District

Ps. I have also completed the training and have a certificate of completion.